

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

UNITED FOOD & COMMERCIAL WORKERS LOCAL 711 PAC

Name (print)

Office (if applicable)

District (if applicable)

1201 N. DECATUR BLVD.

LAS VEGAS

NV

89108

(702) 648-7112

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Report #1 Due — March 29, 2005

Period: Jan. 1, 2005 - Mar. 24, 2005

☐ Report #2 Due — May 31, 2005

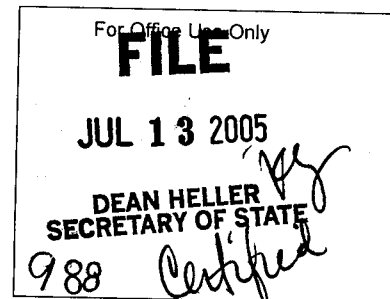
Period: Mar. 25, 2005 — May 26, 2005

☒ Report #3 Due — July 15, 2005

Period: May 27, 2005 — June 30, 2005

☐ Annual Filing — Due January 15, 2006

Period: January 1, 2005 — December 31, 2005



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

This Period

0.00

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

0.00

2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

3. Total Amount of Monetary Contributions Received

(Add Lines 1 and 2)

0.00

0.00

4. Total Value of In Kind Contributions Received in Excess of \$100

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

2,000.00

12,000.00

6. Total Monetary Expenses Paid of \$100 or Less

0.00

0.00

7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)

2,000.00

12,000.00

8. Total Value of In Kind Expenses in Excess of \$100

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Janice E. Lari

7/13/05

Date

**CAMPAIGN CONTRIBUTIONS**Report Period # **3**

UNITED FOOD &amp; COMMERCIAL WORKERS LOCAL 711 PAC

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
		0.00	

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**CAMPAIGN EXPENSES**

Report Period # 3

Name (print) UNITED FOOD AND COMMERCIAL WORKERS LOCAL 711 PAC  
Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**Report Period # **3**UNITED FOOD AND COMMERCIAL WORKERS LOCAL 711 PAC  
Name (print) Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Andres Ramirez for Mayor 4001 China Cloud Drive N. Las Vegas, NV 89031	J	06/01/2005	\$2,000.00

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